

A Commentary on the ELCA abv, January 12, 2010	1
Council Rep Report, February 14, 2010.....	2
“State of the ELCA” Info Forum, March 13, 2010.....	3
“Crisis for the Church” Presentation, March 20, 2010.....	4
Task Force 2010 Terms of Reference, March 31, 2010.....	5
LCMC - Augustana District Discussion, April 11, 2010.....	6
Task Force 2010, March 2010 Meeting Minutes.....	7
Task Force 2010, April 2010 Meeting Minutes.....	8
Task Force 2010, May 2010 Meeting Minutes.....	9

A COMMENTARY ON THE CONDUCT OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA)

Imagine for a moment you belong to a club or group, and that club or group is a member of a larger umbrella organization whose conduct over time ran askew of its principles and ideals and yours, and efforts by your club and other member groups to address and correct the trend proved futile, would you want your club or group to continue to be member of that umbrella organization? Similarly, the question before this congregation is: looking at the conduct of the ELCA since its formation 22 years ago this month, do we, St Matthew’s Lutheran Church, want to continue to be a member of the ELCA?

In light of recent events, there appears to be no better opportunity than the present to inform and, hopefully, instill a desire within the congregation towards further discussion and open dialogue about an unsettling pattern of conduct by the ELCA over the past two decades, and how that demeanor has, is, and will impact St Matthew’s Lutheran Church.

Because we are in the initial stages of this conversation, let us “set the table” then by reiterating the persistent theme that emanated from the discussions at the Thursday night adult bible study on December 3, 2009, and Council-sponsored coffee held January 3, 2010. This matter is not about a particular sin or transgression; rather, it is about the wayward conduct of the ELCA. Many current and former congregations of the ELCA had decided years before the Churchwide Assembly last August to part ways with the ELCA because, in the words of one nearby church, “[We] sought not to leave the ELCA, the ELCA has left us.”

A good method for gauging where this congregation may stand on this issue would be to highlight

what we here at St Matthew’s Lutheran Church all have in common. Simply stated, St Matthew’s Lutheran is a can-do, faith-based, scripture-based confessional church. It is our identity; it is our persona. These are, in essence, our core values. The ELCA is an organization this church is a member of and we support with our annual benevolence. The ELCA, among other things, represents us, St Matthew’s Lutheran, at the local, regional, state, national and international level. Therefore, it is well within the purview of this congregation to be concerned and act when the ELCA’s conduct runs counter to our core values. And, unlike the weather and certain other global and even local events we seemingly have no control over but nonetheless have seen and felt their impact on us right here in Fernando (e.g., airport security, food and gasoline prices), this is a matter we can do something about.

What transpired at the Churchwide Assembly in August was symptomatic of a broader problem, that is, a continuing pattern of disquieting conduct by the ELCA. The crux of the matter this past summer was not about a particular person or person’s behavior or lifestyle choice but the passage and adoption of non-scripture based resolutions and, consequently, a defining change to ELCA doctrine.

Doctrine, specifically religious doctrine, is a unique and collective blend of historical consensus, theological accord, and biblical scripture. It is what we believe to be true and absolute. Yet, with this revision, the policies of the ELCA are now underpinned by the doctrine of “bound conscience” which allows individuals, not scripture, to decide for themselves what is right and wrong, what is moral and immoral. And, regardless of one’s personal convictions, we will find ourselves obliged to acknowledge and accept this dictate.

(See “A Commentary... bottom of page 2)

Council Rep Report
Submitted: February 14, 2010

As part of the info-gathering effort, on January 14, 2010, council representatives attended a joint meeting of the Lutheran reform and renewal groups Word Alone-Lutheran CORE Regional Meeting at Calvary Lutheran Church in Golden Valley, MN. The purpose of this visit was to begin the collection process on alternative affiliations should St Matthew's Lutheran deem it appropriate to withdraw its membership in the ELCA.

With over 120 in attendance, to include numerous pastors and seminarians, the meeting began with the staff and members of WordAlone and Lutheran CORE providing an update on the formation of a new Lutheran church body and its relationship with Lutheran Congregations in Mission for Christ (LCMC), Word Alone and Lutheran CORE.

The proposed new church body, the North American Lutheran Church (NALC), will feature a more traditional denominational structure than LCMC. However, similar to WordAlone's launch of LCMC in 2001, Lutheran CORE is aiding in the startup of NALC, which is to be constituted in August 2010. Both Lutheran CORE and WordAlone provide resource support to these two alternatives (i.e., LCMC and NALC) to the ELCA.

A synopsis of these two church bodies and two renewal groups (i.e., visions, missions, pastoral and institutional support) is forthcoming but, until then, from one's home, the library or internet café, more in-depth info on each can be obtained at: www.lcmc.net, www.wordalone.org, and www.lutherancore.com.

Of particular interest, given the organizational and potential legal implications stemming from the resolutions passed at the 2009 Churchwide Assembly, Lutheran CORE is offering ELCA congregations assistance with language changes to their constitution or bylaws. **All member-churches, whether intending to remain in the ELCA or not, were urged to consider an addendum that dissociates themselves from the decisions.**

Finally, from the floor, several individuals commented on how the events of last summer have hindered more than helped their examination of their connection with the ECLA because the sidebar topic of human sexuality continues to be a more newsworthy subject versus the truly crucial matter confronting member congregations, that being, the passage and adoption of non-scripture based resolutions and their far-reaching effect. Attendees welcomed a suggestion by the representatives from St Matthew's Lutheran to consider a broader multi-issue approach, and to regard what occurred in August as an opportunity and contributor. The 2.5 hour meeting then adjourned with the Lord's Prayer.

("A Commentary..." continued from page 1)

During the two-decade existence of the ELCA we have seen a precipitous decline in missions and outreach, the "Called to Common Mission" agreement, the adoption of non-scripture based resolutions, etc., etc.) In other words, **this didn't happen overnight...** it has and is occurring on our "watch" so to speak. **Hence, it is incumbent upon us here and now to address this matter and not "kick the can" down the road.** Most of you already know the ELCA's strategy is to "weather the storm" if you will, counting on the fact that with the passage of time inertia and interest will wane thereby allowing indifference and inaction to prevail.

Once more, this is not about a singular act or transgression or isolated event, nor an "Us versus Them" or "We vs They dilemma. It is about a troubling pattern of conduct by the ELCA and how we, St Matthew's Lutheran, plan to address it. We clearly have a say, we have options. Perhaps, at the end of the day, an *informed* St Matthew's congregation may choose the status quo--but doing nothing should not be an option.

We together have a voice, we have a choice. Hopefully, that choice will lead to a mutually beneficial affiliation with an entity that reflects and respects the long-standing core values of this congregation, St Matthew's Lutheran Church.

Respectfully Submitted to Council by D.R. Wildey, et al, January 12, 2010

March 13, 2010 “State of the ELCA” Presentation by Linda Peterson – Synod Minister

The Evangelical Lutheran Church in America: Our Witness

1. Church Wide Assembly – August 17th, 2009

a. Described the voting process and ways to get involved

b. Decisions Made at the assembly

i. Common Mission – passed 958 to 51

More than taking communion makes it possible for congregations to share pastors in small communities

ii. HIV/AIDS initiative

iii. Malaria initiative

“Nothing but nets”\$10.00 helps one family

iv. Social Statements – Human Sexuality passed by exactly 2/3 vote which is what they needed

Also addresses:

- Theology for ethics
- Marriage is between 1 man and 1 woman
- Against cohabitation
- Commercial sexual exploitation
- Anti-promiscuity
- Homosexuality – 4 positions (found on the handout)

Social statements are not documents that individuals are compelled to agree with.

Each congregation will decide how to utilize these social statements in their teaching and preaching.

2. Myths

- Those who are opposed to changes are bigots, prejudice and homophobic
- Those in favor of the changes are bible denying believers

3. No Changes

- In how we call a pastor – congregation still has final say
- Encourage candidates to be transparent
- Marriage is still defined as 1 man and 1 woman (right now there are no candidates in SW MN synod in same sex committed relationship.)

4. Luther said

- By grace saved thru faith which is a gift from God – Romans 3:21-24
- Scripture is the cradle, the cradle holds Christ, Lutherans worship Christ not the cradle

5. What does the ELCA do (see handout on table)

*There is disagreement and confusion on the issue of dual rostering (churches belonging to both the ELCA and LCMC for example) [see LCMC discussion on page 6; also, ref: ELCA Secretary’s Memo 01-19-2010]

Notes taken by Vicki Herrmann, attended by V. Quandt, B./G. Schuft, D./E. Wildey, V.Bents, N. Roepke

“The Great Commission –The Great Adventure” -AAJC

Christ the King Lutheran, Hutchinson MN**March 20, 2010 10:00 AM****“Crisis for the Church”**

- Welcoming remarks by Pr Pilgrim of Faith Lutheran, Hutchinson MN. While human sexuality continues to be the “hot button” topic, **how did we get where we are at today?** Following a brief devotion by host Pr Lindekugel, guest speaker Pr Grorund of Faith Lutheran, Hutchinson MN was introduced.
- **From the Church Wide Assembly (CWA) 2009 decisions**, three camps: 1) joyous celebration for some, 2) agree to disagree for others (i.e., nothing’s really changed since we can all remain united under the ELCA tent), and 3) decisions not about human sexuality, rather, they’re a **“smoking gun” and further evidence of a theological shift.**
 - o Theocentric versus Anthropocentric, that is, from God-centered **to** human-centered
 - o Competing gospels; from a Theology of Divine Redemption **to** a Theology of Divine Acceptance (i.e., the individual, not God or scripture, determines what’s right, good and acceptable)
- **When does the content of faith become a church-dividing issue?** When you have heterodoxy, that is, the holding of two or more irreconcilable views as equally valid (ref: Bishop Hanson) or an eroding doctrine which Luther warned against; the distinction then between truth and falsehood becomes blurred
- **Our Response**
 - o Keep the discussion going--scripture, confession, and truth are on your side
 - o Encourage conversations; it’s your right and responsibility to ensure correct teachings
 - o Discuss funding options, it’s the only true leverage congregations have; redirect not withhold: direct support to ministries more beneficial and counters ELCA’s claim redirection harmful
 - o Source of division is ELCA and LGBT lobby groups not your fellow congregants; it’s about faithfulness to God versus loyalty to an organization
- **Key Points On Withdrawing.**
 - o You’re not leaving to change but remain the same i.e., a scripture-based, confessional
 - o This is not a knee-jerk reaction: ELCA problematic since 1988, CWA symptomatic
 - o You’re not leaving the church but a denomination... denominations come and go
 - o Most important, you’re passing on the faith—the world changes but not the Good News
- **Alternatives.** Over 30 options; most suitable for former ELCA congregations seem to be Lutheran Congregations in Mission for Christ (LCMC) and the North American Lutheran Church (NALC)
 - o LCMC: Launched by Word Alone in 2001, an association of Lutheran churches, minimal structure, mission-driven, mainstream, rooted in scripture, an association not a membership
 - o NALC: To be constituted August 2010, launched by Luther CORE, traditionally grounded, mission-centered, congregationally focused, value on oversight, an affiliation not membership
 - o LCMC and NALC reflect historic diverseness and valued understanding amongst confessional Lutherans without any drift whatsoever on essential Lutheran beliefs
- **Denominations**, like the ELCA, typically breed dependence and loyalty to a point where congregations and leaders no longer guard the faith while they themselves become more distant and bureaucratic
- Following a Q/A period, the presentation concluded at 12:20 PM with the Lord’s Prayer. Attendees included, inputs from V. Quandt, N..Roepke, E. Wildey, and V. Bents

ST. MATTHEW'S LUTHERAN CHURCH
TERMS OF REFERENCE

*St Matthew's Lutheran is a can-do, faith-based, scripture-based confessional church. These are, in essence, our core values. Therefore, it is well within the purview of this congregation to be concerned and act when the ELCA's conduct runs counter to our core values.*¹

BACKGROUND. Following a presentation on the conduct of the ELCA² at the Annual Meeting held January 24, 2010, Council approved at their February 14, 2010 meeting the formation of a committee to explore the scope of congregational discontent with the ELCA and also investigate other synod options.

COMMITTEE NAME. "Task Force 2010." By definition, a task force is a temporary working group formed for a specific purpose. The numeric "2010" denotes the year the committee was established and provides a reference point for life-cycle tasks and work accomplished.

PURPOSE. The committee will endeavor to research, gather, and present to the congregation and Council information on alternative affiliations *vis-à-vis* the ELCA, arrange and coordinate speaker invites, conduct surveys, discern the level of member discontent with the conduct and direction of the ELCA, and develop courses of action.

CONDUCT. The congregation, via their suggestions and feedback, will guide the approach and pace of the committee. Committee products (e.g., reports, presentations) will be a collective undertaking, with the best interests of the church, St Matthew's Lutheran, foremost, and thus void of personal allusion and innuendo. Committee work, proceedings, and attendance at info-gathering meetings and seminars, will be documented and a file copy maintained by the recorder or secretary.

POSITIONAL TASKS. Envisioned nominative positions (e.g., chairperson), none; however, a secretary and/or recorder will be identified to serve as, among other things, committee point-of-contact. The secretary and/or recorder will moderate meetings, prepare meeting minutes and reports, maintain file copies, and periodically attend Council meetings.

COMPOSITION. The committee will be composed of members from St Matthew's Lutheran, all-volunteer and non-exclusive (e.g., familial participation), but may also comprise non-member rostered personnel and fellow parishioners from St John's Lutheran Church. Inaugurals for the committee included: Lori Loomis, Vicki Herrmann, Wayne Burke, Joel Hansch, Joanne Burke, Dale Wildey, and, St John's Lutheran point-of-contact, Diane Fredin [*and recently, Augustana Lutheran (Gibbon, MN), Otto and Bonnie Hartmann*].

ADMINISTRATION. Due to the time and distance constraints for many congregants, the committee will strive to conduct its business within existing and scheduled events (e.g., pre- and post-service times) and utilize time-honored media methods (i.e., the weekly bulletin, monthly newsletter) to get the information out to committee members and the congregation. Committee efforts are considered to be on a volunteer basis, however, certain incurred costs may be reimbursed by the church Treasurer.

1 "A Commentary on the Conduct of the ELCA," by D.R. Wildey, et al, 01/12/2010, pp 1,2

2 Ibid

Zion Lutheran Church, Buffalo Lake MN
April 11, 2010 12:30 PM
Lutheran Congregations in Christ (LCMC) Discussion

- Pastor Bliss, Zion Lutheran, welcomed guest speakers Pastors Paul Spalding, LCMC Rep, and Julie Smith, LCMC Augustana District Rep
- Pastor Spalding: LCMC info on-line at www.lcmc.net; LCMC horizontally- and congregation-ally-based vs hierarchical; an association of Lutheran congregation; lions-share of the responsibility with congregations; congregations “own” pastors (vs synod)
- LCMC pastors certified; however, a congregation may call a “contract” pastor i.e., a person not certified but adept in scriptures, ministry
- LCMC values: Free in Christ, Accountable To One Another, Rooted in Lutheran Confession, Scripture based, Fulfill the Great Commission
- Structure: Each congregation has two delegates (versus representatives); congregations can “reject” LCMC by-law changes and have to “ratify” any LCMC constitutional changes
- Primary reason congregations leaving ELCA is theological; 165 have left since August 2009; LCMC at 396 but projects, due to CWA 2009 fallout, its numbers to reach 500 shortly, then top out at 700 congregations
- LCMC vs North American Lutheran Church (NALC), which is to be constituted August 2010, essentially ecclesiastical; both strongly share Lutheran Confession
- **Dual Rostering:** *verboden* for pastors per ELCA constitution; **Dual Membership:** although the ELCA’s constitution is “silent” on the matter, ELCA Secretary issued a memo on 01/19/2010 stating “dual affiliation is not allowed”
- Pastor Smith: Augustana District (on-line info at www.augustanadistrict.org); not geographic but mostly greater Minnesota; assists with call process, publishing house for resource and educational materials, Institute of Lutheran Theological Seminary, supports Luth evangelism worldwide, promotes and maintains theology of district, supports establishment and development of LCMC congregations
- Pastor Smith concluded the discussion by sharing two personal accounts of ELCA disciplinary actions against pastors; ELCA has become more regulatory and distant than supportive; synods still accommodating but “window of cooperation” is closing drw

Attended by V. Quandt, B./G. Schuft, E. Rettig, N. Roepke, D./E. Wildey

A member’s recent comment: “Our ‘Check Engine’ light is on... we best be doing something .”

Task Force 2010
Committee Meeting Minutes, March 2010

The inaugural meeting of Task Force 2010 commenced at 11:15 AM on March 14, 2010, at St Matthew's Lutheran Church. Present were Joel Hansch, Wayne Burke, Dale Wildey, Vicki Herrmann, and Joanne Burke. Sending her regrets was Lori Loomis. Committee guest was council president Dale Rettig. Dale Wildey volunteered to be committee recorder-secretary.

The secretary opened the meeting by thanking everyone for their participation and to council president Dale Rettig for joining the committee discussion today. He then restated the genesis and focus of the committee i.e., a concern among a number of members about the direction of the ELCA and that committee efforts would be in the best interest of this church and its future.

Copies of the Terms of Reference (ToR) were handed out and briefly reviewed. An advanced copy of the ToR was provided to Dale Rettig the previous week and apparently discussed at the March 9, 2010, council meeting. He noted pastor had [mis]interpreted the ToR, specifically the purpose statement. The committee reiterated the purpose of the Task Force was clear and that all opinions, viewpoints, inputs, options, etc. with respect to the ELCA were welcome. The recorder then mentioned he had shared with the council and council president that over 30 members had expressed their support for the group's efforts to date.

The committee discussed conducting a survey in order to get a sense of where the congregation stands on the broader matter of the ELCA. The committee agreed, and the council president concurred, a survey would be conducted just prior the service on April 11, 2010. The recorder would provide Amy Rettig an announcement for the newsletter and bulletin and also produce the survey sheets which will be as a bulletin insert for that morning. The question agreed to was, "*St Matthew's Lutheran is a member of the ELCA. Considering the history (1988 to Present) and direction of the ELCA, are you: Concerned, Unsure At This Time, or Not Concerned.*" Members would simply mark their response. There will be a section below the responses for comments. Since we have several members who attend on a non-regular basis, congregants will be encouraged to contact any committee volunteer with their response. Survey results will be published in the bulletin the following week.

On how to keep the congregation informed, especially infrequent attendees, the committee and council president agreed the weekly bulletin and monthly newsletter were the best time and cost-savings methods available. Other issues discussed were the development of Frequently Asked Questions or FAQs and "Cliff Notes" on optional affiliations and associations. The meeting concluded with a reminder of two upcoming events, the Info Forum on the state of the ELCA this afternoon at Zion Lutheran in Buffalo Lake and the "Crisis for the Church" presentation next Saturday at Christ the King in Hutchinson.

The Task Force will meet as needed. Everyone was again thanked for their participation. The meeting adjourned at 12:05 PM.

Task Force 2010
Committee Meeting Minutes, April 2010

The second meeting of Task Force 2010 commenced at 11:15 AM, April 11, 2010, at St Matthew's Lutheran Church. Present were Lori Loomis, Wayne Burke, Dale Wildey, and Vicki Herrmann. Sending regrets was Joel Hansch. Committee guest was council member Elmer Rettig.

Lori Loomis opened the meeting by presenting the church constitution and stating that a review of the document and comparison with the conduct and stance of the ELCA would establish a good basis for our continued efforts. Copies were provided to all for review and comment. Also, much interest was shown by committee volunteers in the development of a spreadsheet of alternative affiliations showing vision, mission, core values etc. of each. Joel Hansch will be asked to prepare the info since he's already conducted some research on the matter.

The presentation "Crisis for the Church" at Christ the King in Hutchinson on March 14, 2010 was attended by five members of St Matthew's. Highlights include: crisis is not a knee-jerk reaction; ELCA's conduct problematic since 1988; CWA 2009 decisions symptomatic and further evidence of a theological shift from God-centered to human centered; source of division is ELCA not your fellow congregants; denominations (e.g., ELCA) traditionally breed loyalty and dependence; fortunately, the world changes but not the Good News.

Elmer Rettig stated, and all agreed, with the ultimate goal being a "better" St Matthew's, even if that meant a future without the ELCA, the committee's efforts are important and appear to have the majority interest of the congregation.

Calvary Lutheran's task force effort was certainly a "meeting of the minds" of ten people with various views who nonetheless were unanimous in their concern for and devotion to their church and its future. Their report, completed in just three months, can be found on-line at: <http://www.calvary.org/487612.ihtml>.

Even though the survey was cancelled by the council president as being "not needed", Wayne Burke stated again a desire to verify the feelings, get feedback from, his fellow congregants, both regular and infrequent attendees. The recorder suggested a future survey be considered then shared with the group that approx three dozen members now, most recently Yvonne Gehrke and Ted Burke, had expressed their strong support for the group's effort.

The committee and guest were reminded of a presentation on the association Lutheran Congregation in Mission for Christ (LCMC) today at Zion Lutheran, 12:30-2:00 PM, Buffalo Lake. A clarification of the dual rostering and dual membership dilemma mentioned at the synod forum last month will be provided as part of this presentation.

The Task Force discussed and agreed to meet again May 16, 2010, after church. Everyone again was thanked for their participation. The meeting adjourned at 11:55 PM.

More remarks...

"The source of division is the ELCA and secular lobby groups, not your fellow congregants."

"This is the most important theological issue confronting this church in its 125-year history."

Task Force 2010
Committee Meeting Minutes, May 2010

The third meeting of Task Force 2010 commenced at 11:20 AM, May 16th, 2010 at St Matthew’s Lutheran Church. Present were Lori Loomis, Dale Wildey, Vicki Herrmann, and Joel Hansch. Sending regrets were the Burkes. Committee guest was council member Elmer Rettig.

Lori Loomis opened the meeting by presenting an overview of the Crow River WordAlone-Lutheran CORE meeting yesterday at Faith Lutheran, Hutchinson, attended by herself, Norine Roepke, and Jan Kreie from Grace Lutheran, Brownton. Speakers were Pr Tom Walker, VP WordAlone Ministries, and Pr Freund of Faith.

- A common question asked was what resources are available for congregations choosing to leave the ELCA but whose pastor wants to remain with the ELCA (financial, pension, devotion to ELCA, etc.). Whatever the reason, there’s Lutheran Congregations in Mission for Christ (LCMC) “clergy connect” and the Chaplains CORE, plus many faithful pastors looking for faithful congregations. Also, if your pastor departs (retirement, medical, choice) resist ELCA’s interim offer.
- Aside from four other clergy disciplinary actions, Pr Freund reported on the ELCA’s termination of Pr Dave Christiansen, ELCA Campus Ministries, Southwest State Univ, Marshall. As reported by Pr Julie Smith during her LCMC Augustana District presentation at Zion Lutheran, Buffalo Lake, April 11, Pr Dave (at that time) had been admonished by the ELCA for “assisting and guiding” the LCMC startup of a nearby congregation, Living Waters Lutheran Church. During his tenure at the Univ, Pr Dave’s ministry had grown from less than a dozen students to, at the time of his termination, over 50 students.

The Task Force’s publication “Reports and Minutes January 2010-May 2010” was reviewed and agreed to by all. A copy will be mailed to each member/household and committee points-of-contact. Council member Elmer Rettig agreed a copy should be placed on the church’s website. The recorder will make these arrangements.

With council’s approval and Elmer Rettig’s added endorsement, Lori Loomis will arrange for an LCMC presentation at St Matthew’s. The date/time will be published in the bulletin and newsletter. Also, the constituting convention of the Augustana District of LCMC will be this Saturday, May 22, at Faith Lutheran in Hutchinson.

Joel Hansch submitted a side-side comparison of the ELCA and LCMC. Areas of comparison include: Pastoral and Lay Leadership, Financials (Benefits, Pension Plans, Continuing Education), Governance and Practices (pastoral, seminary support). An extract will be in the next addition of the “Reports and Minutes.”

The Task Force has been offered legal assistance should the council at some point deem it necessary to, for example, have the church’s constitution and by-laws reviewed. Also, agreeing with Wayne Burke’s desire to validate his fellow member’s concerns and also get their feedback, the Task Force will prepare a survey-by-mail that includes a self-addressed stamped envelope. The question will likely be one similar to the question, with a comment section, agreed to at the March 2010 meeting.

The Task Force will continue to meet as needed. The meeting adjourned at 12:15 PM.

Looking ahead... In the next edition of “Reports and Minutes,” committee inputs include: “Lutheran Doctrine: Our DNA”, Extracts from our church (St Matthew’s) constitution and ELCA-LCMC comparison, and synopses of potential ELCA alternatives: LCMC, NALC, and Alliance of Renewal Churches (ARC) as well as two of the better known Lutheran renewal/support groups, Lutheran CORE and WordAlone. (Note: The diagram below is strictly for illustrative purposes only.)

